

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX \bullet WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115 \bullet SALT LAKE CITY, UTAH 84114-5115 \bullet (801) 538-1035

February 8, 2005

Mr. President:

The Education Committee reports a favorable recommendation on **H.B. 43**, SCHOOL LAND TRUST PROGRAM FUNDING AMENDMENTS, by Representative S. Urquhart.

Respectfully,

David L. Thomas Committee Chair

Voting: 7-0-0

1 HB0043.SC1.WPD phildean/PD DSL/CCS 2/8/05 5:32 pm

Bill Number

Action Class

Action Code